



**MOUNT CALVARY CONFIRMATION CAMP / LUTHER PARK  
REGISTRATION & HEALTH FORM  
August 1 - 4, 2017**

Camp fee: \$295 (inc. bus to & from camp) \$100 deposit due with registration

Name \_\_\_\_\_ Grade \_\_\_\_\_ Birth date \_\_\_\_\_

Name of one requested cabin mate \_\_\_\_\_

Custodial Parent(s)/ Guardian(s) \_\_\_\_\_

Email: \_\_\_\_\_ (print clearly)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone 1 ( \_\_\_\_\_ ) \_\_\_\_\_ Cell Phone 2 ( \_\_\_\_\_ ) \_\_\_\_\_

**INSURANCE INFORMATION:**

Policy Holder \_\_\_\_\_

Insurance Co. \_\_\_\_\_ Policy/ID No. \_\_\_\_\_

Family Doctor and Phone No. \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_ **Emergency Phone:** \_\_\_\_\_

**HEALTH HISTORY & PARENT/GUARDIAN AUTHORIZATION**

**THIS SECTION MUST BE COMPLETED AND SIGNED BY PARENT/GUARDIAN.**

My child has permission to engage in all camp activities, except as noted by myself and the examining physician. In the event I cannot be reached in an emergency, I give permission to the physician selected by the Camp Director to hospitalize, secure proper treatment for, to order injection, anesthesia or surgery for my child as named above. I voluntarily waive any claim against the sponsoring institution, local churches and camp personnel for any mishap or lost articles, or any and all causes which may arise in connection with activities of the above organization. I understand that unless I provide separate written notice, photos taken of my child at camp may be used for camp-approved publications such as the Luther Park Echoes.

Please list **ALL** allergies & medications (including over-the-counter or nonprescription drugs) taken routinely. Bring enough medication to last the entire weekend. Keep it in the original packaging/bottle that identifies the prescribing physician (if a prescription drug), the name of the medication, the dosage, and the frequency of administration. For everyone's safety ALL medications brought to camp including prescription, over-the-counter, medicated creams and ointments will be kept in the Health Center.

Allergies or Food Requirements (inc. Vegetarian):  
\_\_\_\_\_

Medications \_\_\_\_\_

Signed \_\_\_\_\_  
(Parent/Guardian)

Date \_\_\_\_\_

**For Office Use Only:** Deposit rec'd \_\_\_\_\_ Date of deposit \_\_\_\_\_  
Date received: \_\_\_\_\_ Cash amt: \_\_\_\_\_ Check amt: \_\_\_\_\_ CC or Check #: \_\_\_\_\_

**Deadline to  
register is  
July 14**